



LIFE IN THE CAMP

“...The Lord thy God walketh in the midst of thy CAMP, to deliver thee... THEREFORE SHALL THY CAMP BE HOLY: that He see no unclean thing in thee” (Deuteronomy 23:14).

Family Life:

1. Endeavour to keep the unity of the Spirit in the bond of peace, with all lowliness and meekness, with longsuffering, forbearing one another in LOVE (Ephesians 4:3,2).
2. Let us walk by the same rule, let us mind the same thing (Philippians 3:16).
3. He that saith he abideth in Christ ought himself also so to walk, even as Christ walked. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. Christ also... leaving us an example, that ye should follow His steps (1 John 2:6; 2 John 9; 1 Peter 2:21).
4. Be thou an example of the believers
 - in word
 - in conversation
 - in charity
 - in spirit
 - in faith
 - in PURITY.

Walk worthy unto all pleasing. Walk worthy of the vocation wherewith ye are called. Walk worthy of God (1 Timothy 4:12; Colossians 1:10; Ephesians 4:1; 1 Thessalonians 2:12).

5. Let no filthiness, foolish talking, nor JESTING be once named among you, as becometh saints. Walk worthy (Ephesians 5:3,4).
6. Men ought always to PRAY, and not to faint. Follow His steps (Luke 18:1; 1 Peter 2:21).
7. Let not thy nakedness be discovered. Thou shalt make them... to cover their nakedness. The woman ought to cover her head because of the angels. Let the women adorn themselves in MODEST APPAREL with shamefacedness and sobriety, NOT with broided hair or gold, or pearls, or costly array. He that saith he abideth in Christ ought to walk, EVEN as Christ walked (Exodus 20:26; 28:42; 1 Corinthians 11:4-10; 1 Timothy 2:9; 1 John 2:6).
8. Not forsaking the assembling of ourselves together (Hebrews 10:25).
9. Is any sick among you? Let him call for the elders... and let them pray over him... in the name of the Lord. The prayer of faith shall save the sick (James 5:14,15).
10. Every word of God is pure: thou shalt not add thereto, nor diminish from it. If there come any unto you, and bring not this doctrine, receive him not. Mark them which cause divisions and offences contrary to the doctrine which ye have learned, AND AVOID THEM. He that biddeth such God speed is partaker of his evil deeds (Proverbs 30:5; Deuteronomy 12:32; 2 John 10; Romans 16:17; 2 John 11).

“IF YE KNOW THESE THINGS, HAPPY [BLESSED] ARE YE IF YE DO THEM” (John 13:17).

RETREAT SONGS

JESUS ONLY IS OUR MESSAGE

1. Jesus only is our Message,
Jesus all our theme shall be,
We will lift up Jesus ever,
Jesus only will we see.

*Jesus only, Jesus ever,
Jesus all in all we sing;
Saviour, Sanctifier, Healer,
Baptizer and coming King.*
2. Jesus only is our Saviour,
All our guilt He bore away,
All our righteousness He gives us,
All our strength from day to day.
3. Jesus is our Sanctifier,
Cleansing us from self and sin,
And with all His Spirit's fulness,
Filling all our hearts within.
4. Jesus only is our Healer,
All our sicknesses He bare,
And His risen life and fulness,
All His members still may share.
5. Jesus only is our Power,
His the gift of Pentecost,
Jesus, breathe Thy Power upon us,
Fill us with the Holy Ghost.
6. And for Jesus we are waiting
Listening for the trumpet's sound
Then it will be us and Jesus,
Living ever with our God.

REDEEMED

1. Redeem'd how I love to proclaim it,
Redeem'd by the blood of the Lamb;
Redeem'd thro' His infinite mercy,
His child and forever I am.

*Redeem'd, Redeem'd,
Redeem'd by the blood of the Lamb
Redeem'd, Redeem'd,
His child and forever I am.*
2. Redeem'd and so happy in Jesus
No language my rapture can tell;
I know that the light of His presence
With me doth continually dwell.
3. I think of my blessed Redeemer,
I think of Him all the day long;
I sing, for I cannot be silent,
His love is the theme of my song.
4. I know I shall see in His beauty,
The King in whose law I delight;
Who lovingly guard my footsteps,
And giveth me songs in the night.
5. I know there's a crown that is waiting
In yonder bright mansion for me;
And soon with the spirits made perfect,
At home with the Lord I shall be.

CHRIST JESUS HATH THE POWER

1. Christ Jesus hath the pow'r,
The power to forgive,
The pow'r to quicken whom He will,
And make the sinner live.
Christ Jesus hath the pow'r,
O tell it far and near!
O bring to Him your guilty heart,
And grace shall banish fear!

*Christ Jesus hath the pow'r,
The pow'r of God He wields!
Christ Jesus hath the pow'r,
My heart surrender yields!
Christ Jesus hath the pow'r,
I trust Him ever-more!
Christ Jesus hath the pow'r,
I worship and adore!*

2. Christ Jesus hath the pow'r,
The power to renew,
The pow'r to cleanse your heart from sin,
And make you wholly true.
Christ Jesus hath the pow'r
For evermore to keep:
O none can pluck you from His hand,
Or rob Him of His sheep!
3. Christ Jesus hath the pow'r,
The power to console,
The pow'r to carry all your care -
On Him your burdens roll.
Christ Jesus hath the pow'r,
To wipe the tear away;
O place in Him your confidence!
O trust Him, and obey!
4. Christ Jesus hath the pow'r,
The power to destroy,
The pow'r to bruise your enemy
Who would your soul annoy.
Christ Jesus hath the pow'r,
When on your dying bed,
To give your soul the victory,
The pow'r to raise the dead!

POWER IN THE BLOOD

1. Would you be free from your burden of sin?
There's pow'r in the blood, pow'r in the blood;
Would you o'er evil a victory win?
There's wonderful pow'r in the blood.

*There is pow'r, pow'r, wonder-working pow'r
In the blood of the Lamb,
There is pow'r, pow'r, wonder-working pow'r
In the precious blood of the Lamb.*
2. Would you be free from your passion and pride?
There's pow'r in the blood, pow'r in the blood;
Come for a cleansing to Calvary's tide,
There's wonderful pow'r in the blood.
3. Would you be whiter, much whiter than snow?
There's pow'r in the blood, pow'r in the blood;
Sin stains are lost in its lifegiving flow,
There's wonderful pow'r in the blood.

4. Would you do service for Jesus your King?
There's pow'r in the blood, pow'r in the blood;
Would you live daily His praises to sing?
There's wonderful pow'r in the blood.

COME, HOLY GHOST, ALL-QUICKENING FIRE!

1. Come Holy Ghost, all-quickening fire!
Come, and my hallowed heart inspire,
Sprinkled with the atoning blood;
Now to my soul Thyself reveal,
Thy mighty working let me feel,
And know that I am born of God.
2. Humble, and teachable, and mild,
O may I, as a little child,
My lowly Master's steps pursue!
Be anger to my soul unknown,
Hate, envy, jealousy, be gone;
In love create Thou all things new.
3. Let earth no more my heart divide,
With Christ may I be crucified,
To Thee with my whole soul aspire;
Dead to the world and all its toys,
Its idle pomp, and fading joys,
Be Thou alone my one desire.
4. My will be swallowed up in Thee;
Light in Thy light still may I see,
Beholding Thee with open face,
Called the full power of faith to prove,
Let all my hallowed heart be love,
And all my spotless life be praise

PENTECOSTAL POWER

1. Lord, as of old at Pentecost
Thou didst thy pow'r display,
With cleansing, purifying flame
Descend on us today.

*Lord, send the old-time pow'r.
The Pentecostal pow'r!
Thy floodgates of blessing on us Throw open wide!
Lord, send the old-time pow'r, the pentecostal pow'r,
That sinners be converted and Thy name glorified!*
2. For mighty works for Thee prepare,
And strengthen ev'ry heart:
Come, take possession of Thine own,
And never-more depart.
3. All self consume, all sin destroy!
With earnest zeal endue
Each waiting heart to work for Thee;
O Lord, our faith renew!
4. Speak, Lord! before Thy throne we wait,
Thy promise we believe,
And will not let Thee go until
The blessing we receive!

BIBLE STUDY 1

POWER FOR FINISHING CHRIST'S UNFINISHED WORK

Acts 1:1-11

This is a year of great expectation and realization, a year of great revival and renewal, a year of righteousness and full restoration. Every Bible Study will be the hour of power. We are going to experience the Acts of the Apostles afresh. In the studies, we shall explore together the supernatural power for DAWN – Discipling A Whole Nation, Demonstrating Apostolic Wonders Nationally, Dynamic Anointing Winning Nations, Developing Anointed Witnesses Nationwide, Dethroning Apostates' Worldly Networks, Discipling Africa With Nationals, Discipling Awakened Western Neighbourhoods. We shall expound and experience the power for personal growth and church growth. We desire to see vibrant and glorious Christianity again as we study the book of Acts of the Apostles.

This book throbs with life and thrives with action. In it, we see the Holy Spirit at work, empowering believers, evangelizing the world, building the Church, using believers and Christian preachers to heal the sick and deliver the oppressed. Here, the Holy Spirit so enabled Apostles and disciples to overcome formidable obstacles, spread the gospel everywhere and achieve remarkable results. This inspired history of the early Church, written to reveal how the Church was built and strengthened in the most turbulent period in the world, was authored by Luke. The book covers a period of about thirty-three years. It is filled with the supernatural.

1. THE PERTINENT PURPOSE OF HIS GRACIOUS COMMANDMENT

Acts 1:1-5; Luke 24:19,45-49; Psalms 27:14; 62:5,11; Isaiah 40:31; Hosea 10:12; 12:3-6; Matthew 3:11; Luke 3:16; 11:9-13; John 14:15-17,26; Acts 11:15,16.

In "*the former treatise*" written to the "*most excellent Theophilus*" (Luke 1:1-4), Luke had carefully reported Christ's miracles and messages, His deeds and doctrine, His supernatural works and saving words, "*all that Jesus began both to do and teach*". Indeed, He was "*mighty in deed and word before God and all the people*" (Luke 24:19). What Jesus began to do and teach, the Apostles, disciples and the whole Church were to continue. Since they were to preach and proclaim His resurrection in the power of the Holy Ghost, He showed Himself to them as the risen Lord "*by many infallible proofs*". For 40 days before He was "*taken up*" (Acts 1:2,9,11,22), He taught them concerning "*the Kingdom of God*" and commanded them to tarry in Jerusalem, waiting, praying and expecting "*the promise of the Father*", the "*baptism with the Holy Ghost*", the enduement of "*power from on high*" (Luke 24:49). But why in Jerusalem, the city of hatred, intimidation, fear and persecution? Why not wait to receive the promise and begin the great work in another city? Jerusalem was the place of divine appointment and in Jerusalem they waited, received the promised power, witnessed, wrought miracles, signs and wonders, raised and grew the Church and won great victories (Acts 1:4,8; 2:5,41; 4:16; 5:16,28; 6:7). They obeyed and waited; we must obey, wait on the Lord and pray until we are "*endued with power from on high*".

2. THE PROMISED POWER FOR THE GREAT COMMISSION

Acts 1:6-8; Micah 3:8; Luke 1:15-17,35; 24:47-49; Acts 4:31,33; 6:5,8,10; Romans 15:13,19; 1 Corinthians 2:4,5; Acts 2:32,33,38,39; 5:32.

"*Lord, wilt thou at this time restore again the kingdom to Israel? It is not for you to know, but ye shall receive power.*" Our curiosity often hinders our spirituality and responsibility. "*Lord, and what shall this man do?*" (John 21:21). It is not for you to know but ye shall receive power. "*Lord, are there few that be saved?*" (Luke 13:23). It is not for you to know but ye shall receive power. "Lord, who did sin that this man was born blind?" (John 9:2). It is not for you to know but ye shall receive power. "*How are the dead raised up? and with what body do they come?*" (1 Corinthians 15:35). It is not for you to know but ye shall receive power.

Those who really desire power for DAWN (Destroying All Wicked Networks) must not allow the natural man's curiosity to divert their attention to things which are not their concern. In pursuit of Dynamic Anointing to Win Nations, we must Disregard All Worthless Non-essentials. Drop all speculations and seek the power of the Holy Ghost to do exploits for God's Kingdom. **"Ye shall receive power after that the Holy Ghost is come upon you."** This power is indispensable for effectiveness in Christian witness and ministry. Great talents and intensive training without spiritual power will prove ineffective in this great work of eternal consequence. We must seek and receive the power of the Holy Ghost.

3. THE PROPHETIC PROCLAMATION OF HIS GLORIOUS COMING

Acts 1:9-11; Mark 16:19; Luke 24:50,51; John 14:1-3; 1 Thessalonians 4:15-17; Revelation 1:7; 3:11; 22:12-14,20; Luke 19:10,13; Matthew 25:1-13; 1 John 2:28; Revelation 2:25-27.

The great Commission, the final commandment had been given. Thereafter Christ blessed His disciples. His blessing was enriching but they must still wait and pray, believing until they received the supernatural power of the Holy Ghost. As soon as He had commissioned and blessed them, He was **"taken up into heaven"**. What a spectacular event; what an unusual happening! Heaven is real. The risen Lord was **"taken up"** (Acts 1:9,11,22), and while the disciples beheld, **"a cloud received Him out of their sight."** Then, two angels (two men in white apparel) assured them that **"this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."**

While the Apostles and disciples appeared lost in wonder and worship **"gazing up into heaven"**, the two angels (two for confirmation) assured them of Christ's Second Coming at the appointed time. The angelic proclamation gave a sure prophecy and a clear promise that Christ will return as many prophecies of Scripture affirm. The rapture of the Church is certain; Christ's Second Coming is sure; His return to reign on earth is guaranteed by the divine decree. Instead of idly standing by, pray, receive power, preach and **"occupy till I come"**.

BIBLE STUDY 2

EVERY BELIEVER REACHING EVERY CREATURE FOR CHRIST

Acts 8:1-4

This chapter is such a special chapter, a transitional chapter, a gateway to the next phase of Christ's plan for the Church, that we cannot hurriedly read through. From man's perspective, it begins with the death of Stephen; in God's plan, it reveals the dispersion of the saints. Men raised persecution against the Church but God turned it to proclamation of the gospel to save multitudes of sinners. **"Surely the wrath of man shall praise Thee"** (Psalm 76:10). The outbreak of persecution which would have destroyed the Church actually produced positive results, moving the Church forward to further fulfil the Great Commission.

From this chapter, the Church took a giant step towards fulfilling Christ's plan of preaching the Gospel to every creature. The Church had remained in Jerusalem until this time. Through the persecution, gospel-preaching extended to Judaea and Samaria, following the pattern of expansion previously outlined by Christ, the Lord and Head of the Church (Acts 1:8). Though many Christians were scattered, they became preachers, witnesses and soul-winners for Christ everywhere they went. Many people repented, believed and turned wholeheartedly to the Lord.

1. GREAT PROGRESS DESPITE GREAT PERSECUTION

Acts 8:1-3; 9:13,14; 26:9-11; 9:26-28; 11:22,27-30; 12:24,25; 15:1-6; 16:4,5; 21:17-22; Romans 15:19,25-33.

"At that time there was a great persecution against the church which was at Jerusalem." From the earlier chapters, there had been great persecution against the Apostles, the leaders of the Church at Jerusalem.

They were threatened, beaten and imprisoned (Acts 4:3,21; 5:17-21,40-42); yet, thousands believed, the number of the disciples multiplied in Jerusalem greatly and they filled Jerusalem with Christ's doctrine of salvation by grace through faith. With this renewed wave of persecution, believers "***were all scattered abroad throughout the regions of Judaea and Samaria, except the Apostles.***" The persecution was so intense that only the Apostles remained in Jerusalem. These Apostles, the pastors, who had already suffered much persecution were not intimidated or frightened to flee Jerusalem. The Jerusalem Church was drastically reduced in number but the Apostles kept on preaching and ministering. The Great Commission was worth living and dying for. Saul, the great persecutor, went "***into every house, and haling men and women committed them to prison.***" That did not weaken or stop the Apostles' resolve to "***preach the gospel to every creature.***" Why should messengers of Satan be more zealous than the ministers of Christ? Soon, there were thousands of true believers won to Christ in Jerusalem.

2. GOSPEL PROCLAMATION BY GOD'S PEOPLE

Acts 8:4; 11:19-24; Psalm 68:11; Mark 16:15,16,20; Luke 8:38-40; John 1:40-49; 4:28-30,39-42; 1 Peter 1:1-5; 2 Peter 3:9; Acts 17:6,30,31.

"And at that time there was a great persecution against the Church which was at Jerusalem; and they were ALL scattered abroad throughout the regions of Judaea and Samaria, except the Apostles." Persecution scattered the believers. They were driven away from their houses and dispossessed of jobs and properties. They lost much of this world's goods but the suffering did not lead to backsliding. Instead of becoming backslidden cowards, their loss turned them to courageous preachers. "***Therefore...***" (Acts 8:4; 14:1-3; 26:21,22). The word 'therefore', means that their preaching was because of their scattering abroad. Persecution should never lead the believer to compromise, fear of man or backsliding. It should always drive us to greater prayerfulness, consecration, heaven-mindedness and courageous preaching. The Lord had commanded, "***Go ye into all the world, and preach the gospel to every creature.***" They had been negligent and disobedient. Scattered abroad by persecution, they "***went every where preaching the word.***" Their salvation was real and genuine. They knew the value of their souls and counted earthly loss or gain to be nothing in comparison to 'eternal life' which they possessed. "***For what shall it profit a man, if he shall gain the whole world, and lose his own soul?***" They were persecuted but they kept preaching to offer salvation to sinners.

3. GLORIOUS PATTERN FOR GLOBAL PENETRATION

Acts 8:4; Luke 9:6,59-62; 10:1-3,17-20; John 4:34-38; 1 Thessalonians 1:6-10; 1 Corinthians 9:16-22; Matthew 24:12-14; Romans 10:17,18; 2 Corinthians 5:10,11,17-20; James 4:17.

"Go ye into all the world, and preach the gospel to every creature" is a command, Christ's command. Christ gave that command to all believers, not only to the Apostles. All those Apostles have died but believers are still alive to obey Christ's commands. Even if pastors, ministers and all other believers are obeying Christ effectively, you must still render obedience to the Lord. He commands us to love God and our neighbours. Even if all other believers love as He has commanded, their obedience will not excuse you. You still must do as He commands. Personal evangelism is every believer's duty and responsibility; nothing else, however good and commendable, can be an acceptable substitute. Personal salvation, church attendance, Bible reading, prayer, heart holiness and faithfulness in Christian work in the church are all good and necessary; yet, "***preach the gospel***" is a command that must be obeyed. Our obedience to a few of God's commandments must not be used as excuse for disobeying another commandment of God. Faithfulness in the church will not excuse unfaithfulness at home, at work, in the society and in the community. Everywhere you go, "***preach the gospel to every creature.***"

2019 EASTER RETREAT PROGRAMME

Day & Date	Faith Clinic 6.30 - 7.15am	Morning Message 9.00 - 10.15am	Bible Teaching 10.30am - 12noon	Bible Study 12.15 - 1.30pm	Ministry 4.00 - 5.30pm	Evening Message 5.45 - 7.15pm	Revival Session 7.30 - 9.00pm
Thursday April 18	<i>Learning more of His resurrection power</i>						
Friday April 19	Waiting for His resurrection power	Regeneration and victory over sin	Walking in His resurrection power	<i>Bible Study 1</i>	The love and earnestness of Christ's witnesses	The conditional security of believers in Christ	Our willingness for His resurrection power
Saturday April 20	Wellness in His resurrection power	Without holiness of heart no heaven	Working with His resurrection power	<i>Bible Study 2</i>	The urgent rescue of lost souls	Living to lead the family to heaven	Our worthiness through His resurrection power
Sunday April 21	Winning through His resurrection power						
<i>Living more in His resurrection power</i>							